

Curriculum Vitae

Adnane Mokrani



Brief CV

Adnane Mokrani, Muslim theologian, Tunisian, Associated Professor of Arabic and Islamic Studies at the Pontifical Institute for Arabic and Islamic Studies, Rome. Aggregated (aggregato) Professor at the Pontifical Gregorian University (Rome), PhD in Islamic Theology from Al-Zaytuna University (Tunis), PhD in Muslim-Christian Relations from the Pontifical Institute for Arabic and Islamic Studies (Rome).

الدكتور **عدنان المقراني**، من مواليد تونس سنة ١٩٦٦، أستاذ مشارك في الدراسات الإسلامية والعلاقات الإسلامية المسيحية، لدى الجامعة البابوية الغريغورية في روما (إيطاليا)، ولدى المعهد البابوي للدراسات العربية والإسلامية في روما. حائز على الدكتوراه في أصول الدين من جامعة الزيتونة في تونس، والدكتوراه في العلاقات الإسلامية المسيحية من المعهد البابوي للدراسات العربية والإسلامية. من مؤلفاته: تأملات مريمية (٢٠٠١)، نقد الأديان عند ابن حزم الأندلسي (٢٠٠٨)، نظرات المسيحيين اللبنانيين للعلاقات الإسلامية المسيحية (٢٠٠٩)، قراءة القرآن في روما (بالإيطالية ٢٠١٠).

First Name: Adnane.

Family Name: Mokrani.

Date and Place of Birth: 19/10/1966, Tunis, Tunisia.

Nationality: Tunisian.

Address: Pomponia Grecina 13,
00145 Rome, Italy

Off. +39 0658392639

Mob. +39 3474095112.

E-mail: adnane.mokrani@pisai.it

E-mail: amokrania@hotmail.com

Languages

Arabic, Italian, French, English.

Biblical Hebrew, Biblical Greek.

Diplomas

1. **Pontifical Institute for Arabic and Islamic Studies, (PISAI), Rome.**
 Doctorate on: *Points of View of Lebanese Christians on Muslim-Christian Relations, 1990-2000*, Summa Cum Laude, 2005.
2. **Al-Zaytuna University**, Institute of Islamic Theology, Department of Religions and Confessions, Tunis, Tunisia.
 Third cycle Doctorate on: *Religions' Criticism According to Ibn Hazm of Cordoba (994-1063)*, 1997.
 1st year of the 3rd cycle (equivalent to DEA, Diploma of Profound Studies), 1990.
3. **S. Thomas Aquinas University (Angelicum)**, Faculty of Theology, Department of Ecumenical Studies, Rome.
 Extraordinary student with a scholarship from "Nostra Aetate" Foundation, the Pontifical Council for Interreligious Dialogue (Rome), three semesters 1998, 1998-9.
4. **Emir Abd-el-Kader University for Islamic Sciences**, Institute of Islamic Theology, Department of Comparative Religions, Constantine, Algeria.
 License in Islamic Sciences, 1989.

Work

- Associated Professor of Arabic and Islamic Studies at the Pontifical Institute for Arabic and Islamic Studies (PISAI), Rome, since 2009.
- Aggregated Professor of Islamic Studies and Muslim-Christian Relations at the Pontifical Gregorian University (PUG), Rome, since 2005.
- Professor of Arabic Language and Culture at the St. Pius V University, Faculty of Interpretation and Translation, Rome, 2005-2011.
- Visiting Professor at the Institute of Religious Sciences "Santa Maria di Monte Berico", a course on: Pilgrimage in Islam between Precept and Devotion, Master Program on: Sanctuary, a Place of Sacred Pilgrimage Center of Civilization, Vicenza, Italy, 2011.
- Visiting Professor at the Institute of Religious Sciences of Bolzano, Seminar on: Religions in Everyday Life, Bolzano, Italy, 2011.

- Visiting Professor at the Salesian Pontifical University, Faculty of Philosophy, Academy of Humanities and Social Sciences, a course on: Islam, Foundations, Origin and history, Master on: Religious and Cultural Mediation, Rome, 2011.
- Visiting Professor at *l'Institut Européen des Sciences Humaines* (IESH), Paris, 2008.
- Visiting Professor at the Valdese (Evangelical) Faculty of Theology, Rome, 2007-2008 .
- Visiting Professor at the Institute of Religious Sciences “Mater Ecclesiae”, the Pontifical University of St. Thomas Aquinas, a course on : The Three Monotheistic Religions and Their Scriptures”, Rome, 2005.
- Journalist, Adnkronos International (AKI), a News Agency, Rome, 2005-2008.
- Member of the Scientific Council for the Promotion of “Charter of Values of Citizenship and Integration” at the Ministry of Domestic Affairs, 2006-2008.
- Member of the Editorial Committee of *Jesus*, monthly review of “Periodici San Paolo”, Milan, Italy.
- Member of the Editorial Committee of *Mosaico di Pace*, monthly review of Pax Christi Italy.
- Member of the Editorial Committee of *OIL* Tabloid, Eni’s review, Rome, 2008.

Writings

- “The Secular State as a Religious Necessity, an Islamic Perspective”, in: *Religious Plurality and the Public Space, Joint Christian–Muslim Theological Reflections*, the Lutheran World Federation, Geneva (Switzerland), Centre for Islamic Theology, Münster (Germany), 2015, pp. 41-49.
- “Dal trono di Saba’ al Trono di Dio” [From the throne of Saba’ to the Throne of God], in: *Il trono della regina di Saba, cultura e diplomazia tra Italia e Yemen. La collezione sudarabica del Museo nazionale d’arte orientale* [The throne of the Queen of Saba, culture and diplomacy between Italy and Yemen, the South Arabian Collection of the National Museum of Oriental Art], Artemide, Roma 2012, pp. 157-162.
- “Matrimonio e famiglia nell’islam europeo” [Marriage and Family in European Islam], in: *Matrimonio e famiglia in una società multireligiosa e multiculturale, giornata accademica e solenne atto accademico della Pontificia Università Gregoriana, 10 marzo 2011* [Marriage and Family in a Multireligious and Multicultural Society, Academic Day and Solemn Academic Act of the Pontifical Gregorian University, March 10, 2011], a cura di Janusz Kowal S. J., Mirjam Kovač, GBP, 2012, pp. 193-205.
- “*Al-tajriba al-dîniyya wa al-naşş*” [the Religious Experience and the Text], in: *al-naşş al-kitâbî wa al-naşş al-qur’ânî: al-tashakkul wa al haqîqa, a ‘mâl al-mu’tamar al-lâhûtî al-sâdis fî al-jâmi’a al-anţûniyya, bayrût, huzayrân 2011*, [The Biblical Text and the Qur’anic Text: The Formation and the Truth, Acts of the Sixth Theological Conference, the Antonian University, Beirut, June 2011], pp. 225-247. The same article is published

in: *Qadâyyâ islâmiyya mu'âşira*, Markaz dirâsât falsafat al-dîn [Center for Studies on the philosophy of religion], Baghdad, 47-48, 2011, pp. 4-29.

- “Il dialogo del Movimento dei Focolari con i musulmani”, *Islamochristiana* 34, Pontificio Istituto di Studi Arabi e d’Islamistica (PISAI), Roma, 2008, pp. 79–86. Republished in: *Comunione e innovazione sociale, il contributo di Chiara Lubich*, A. Leonardi (ed.), Città Nuova, Università degli Studi di Trento, Roma, 2012, pp. 273-283.
- “Dialogo interreligioso ? Sì, ma non basta. Intervista ad Adnane Mokrani”, in: *Libertà civili, bimestrale di Studi e documentazione sui temi dell’immigrazione*, Ministero dell’Interno, Roma, settembre – ottobre 2011, pp. 20-23.
- “Âshûrâ’ in Sunnite Mirrors: Confused Borders between Joy and Sadness”, *Islamochristiana* 36, PISAI, Roma, 2010, pp. 47–62.
- “La visita all’Imam al-Husayn: dal libro Mafâth al-jinân dello Shaykh ‘Abbâs al-Qummî”, *Islamochristiana* 36, PISAI, Roma, 2010, pp. 77–99.
- *Leggere il Corano a Roma*, (in Italian, *Reading the Qur’an in Rome*), Icone, Roma, 2010, 192 pp.
- *Sîra fikriyya, muqâbala ma’a al-ab Samîr Khalîl Samîr al-yasû’î* (in Arabic, *An Intellectual Biography, An Interview With F. Samir Khalil Samir sj, (Supplement to: Lebanese Christians’ Points of Views on Muslim-Christian Relations)*, Centre de documentation et de recherches arabes chrétiennes CEDRAC, the Saint-Joseph University, Beirut, 2010, 142 pp.
- *Nazarât al-masîhiyyîn al-lubnâniyyîn lil-‘alâqât al-islâmiyya al-masîhiyya 1990-2000* (in Arabic, *The Points of View of Lebanese Christians on Muslim-Christian Relations 1990-2000*), Centre de documentation et de recherches arabes chrétiennes CEDRAC, the Saint-Joseph University, Beirut, 2009, 2 vol., 768 pp.
- *Naqd al-adyân ‘inda Ibn Hazm al-Andalusî 994-1063* (in Arabic: *Criticism of Religions according to Ibn Hazm 994-1063*), The International Institute of Islamic Thought IIIT, Virginia, USA, 2008.
- “Quando il testo spiega l’uomo, per una lettura esistenziale del Corano” (When the Text Explains the Human Being, for an Existential Reading of the Qur’an), in: *Testo sacro e religioni, ermeneutiche a confronto*, a cura di Gaspare Mura, Urbaniana University Press, Roma, 2006, pp. 407-414.
- La Nostra Aetate vista da un musulmano (Nostra Aetate as seen by a Muslim), in: *Confronti*, gennaio 2006, p. 29.
- Healing Memories, First Gathering Between Muslim And Christian Young People In Post War Lebanon, in: *Journal of Middle Eastern Geopolitics*, University of Rome “La Sapienza”, Year I, Vol. I, July-September 2005, N.1, pp. 61-68.
- Les festivités dans l’Islam (Feasts in Islam), in: *La Fête rencontre du sacré et du profane, Notre vie liturgique, études Inter-Religieuses*, Centre d’Etudes et de Recherches Orientales, Ordre Atonin Maronite, Antélias, 2004, t. II, pp. 83-106.
- Le Vie della Pace secondo l’Islam (The Paths of Peace according to Islam). In: *Amicizia*, UCSEI, Rome, anno XXXVIII, N. 5/6, 2002, pp. 22-25.

- A Dialogical Pilgrimage, in: Reflections on Dialogue: Life Experience, Muslim Students in Rome. Encounter (Documents for Muslim-Christian Understanding), N° 282. PISAI, Rome, February 2002, pp. 7-10.
- Il Digiuno: un Atto d'Amore e di Pace (Fasting: an Act of Love and Peace), in: Amicizia, UCSEI, anno XXXVII - N° 11/12, 2001, pp. 7-8.
- Riflessioni Islamiche sul *Liber* (Islamic Reflections on the *Liber*), in: Convivium Assisiense. Atti del convegno tenuto in Assisi e Foligno nei giorni 1 e 2 dicembre 2000. Anno III, n. 2, luglio-dicembre 2001, pp. 65-74.
- *Ta'ammulat maryamiyya* (Marian Reflections, in Arabic), postface of Mgr. George Khodr, the Greek-Orthodox Archbishop of Monte Lebanon, Center of Christian-Islamic Studies, University of Balamand, Balamand, Lebanon, 2001.
- "The Liberation of the Human Being from the Market's Idolatry" (in Arabic), in: *Religion, Pluralism and Globalization*, Center of Christian-Islamic Studies, University of Balamand, Balamand, Lebanon, 2000, pp. 127-136.
- « The Spiritual Dialogue: a Mystical Approach » (in Arabic), in: *Islamochristiana*, PISAI, Rome, 2000. N° 26, pp. 11-23.

Contributions in Interreligious Dialogue

- International conference entitled: *New Trends in Qur'anic Studies*, organized by the International Qur'anic Studies Association (IQSA) and the Department of Qur'anic Studies and Postgraduate Program, Sunan Kalijaga State Islamic University. The paper's title: "Semitic Rhetoric and the Qur'ān: the Work of Michel Cuypers". Yogyakarta (Indonesia), August 4th-6th 2015.
- A seminar entitled: *fahm al-nuṣūṣ al-qur'āniyya bayn al-ittiḡāh al-ḥarfī wa al-ittiḡāh al-maqāṣidī* [Understanding Qur'anic Texts through the literal tendency and through that focuses on the finalities], organized by the Faculty of Theology and Islamic Thought (Fakultas Ushuluddin Dan Pemikiran Islam) at Sunan Kalijaga State Islamic University. Yogyakarta (Indonesia), August 13th 2015
- International conference entitled: *Studying and Understanding the Religion of the Other, Towards Mutual Recognition between Religions and Cultures in Today's World*, in occasion of PISAI's Golden Jubilee, Pontifical Urbaniana University, Rome, 22-24 January 2015.
- Third Christian-Muslim Summit, as a member of the Sunni Muslim Delegation led by HRH Prince El Hassan bin Talal of Jordan, Rome, Italy, 2-4 December 2014.
- International conference entitled: *Venice-Padua-Delhi Seminars, Minorities and Populisms Democracy and plural societies challenged by ethno-religious radicalisms*, organized by *Reset-Dialogues on Civilizations*. The paper's title: "Beyond Exclusivisms How to Overcome the Problem of Minorities", Giorgio Cini Foundation, (Venice), Padua University (Padua), November 6th-8th 2014.

- Conference: “*Islam as Religion: Teachings and Schools of Thought*”, Centro Alti Studi per la Difesa, Rome, Italy, 19 marzo 2014.
- Paper: “*The Story of Cain and Abel in the Qur’an: Exclusivism as a Religious Origin of Violence*”, London, United Kingdom, Heythrop College of London University, Symposium on “Mimetic Theory and Islam”, 5-7 November 2013.
- Tavola rotonda col titolo: “Confronto su Gesù”, organizzata da Biblia, associazione laica di cultura biblica, in collaborazione con la Facoltà Teologica San Luigi di Napoli, Convento di San Domenico Maggiore, Napoli, Italia, 30 novembre 2013.
- Paper: “*the Secular State as a Religious Necessity, an Islamic Perspective*”, International Christian-Muslim Consultation on the Role of Faith in the Public Sphere, entitled “Creating Public Space”, organized by the Lutheran World Federation (LWF) and the Zentrum für Islamische Theologie (ZIT) at the Westphalian Wilhelms-University in Muenster, Muenster, Germany, 9-12 January 2014.
- Paper: “*Solomon and the Queen of Sheba in the Qur’an, a Mystical Reading*”, Annual International Meeting of the Society of Biblical Literature (SBL), Program Unit: Qur’an and Islamic Tradition in Comparative Perspective, University of Vienna, Vienna, Austria, 6-10 July 2014.
- Paper: “*Islamophobia and the problematic Relations between East and West*” [in Arabic], Workshop organized by the Royal Institute for Interfaith Studies (RIIFS), entitled “the Construction of Islamophobia and the Image of Islam in the Amman Message”, Amman, Jordan, 13-14 August 2014.
- Intervento nella sessione sul tema: “La promozione della conoscenza linguistica come veicolo di integrazione tra le culture”, nel convegno della commissione per la promozione della qualità della vita, gli scambi umani e la cultura, Camera dei deputati, Roma, 11-12 ottobre 2012.
- Convegno sul tema: Ripensare l’Orientalismo, il libro di Edward Said e tre decenni della sua influenza, dagli stereotipi coloniali al risentimento postcoloniale, verso una nuova stagione di dialogo? Intervento in una tavola rotonda sul tema: Superare il risentimento postcoloniale, dal conflitto tra culture verso una nuova stagione di dialogo? Organizzato da Reset-Dialogues on Civilizations in collaborazione con il Forum Austriaco di Cultura a Roma e l’Università Roma Tre, Roma, 8-9 novembre 2012.
- Convegno sul tema: Laicità in bilico, organizzato dalla Fondazione Ernesto Balducci, Badia Fiesolana, Firenze, Italia, 19-20 ottobre 2012.
- Corso in tre conferenze: Ritorno all’origine, il pellegrinaggio nell’Islam (Islam - Il parte, Pentecoste: in dialogo con le fedi viventi), Monastero di Camaldoli, Camaldoli, Italia, 25 - 27 maggio 2012.
- Migrated Meeting, Dialogo tra le sponde, tavola rotonda sul tema: Il Mediterraneo: luogo di incontro e di dialogo tra le religioni, Caritas Italiana – Caritas di Cagliari, Coordinamento Nazionale Immigrazione (CNI), Cagliari, Sardegna, Italia, 17 maggio 2012.

- Convegno su “Religione e diritti umani in fase di transizione democratica”, titolo d’intervento: l’insegnamento religioso in Italia, l’Istituto Arabo per i Diritti Umani (Arab Institute for Human Rights, AIHR), Tunisi, Tunisia, 10-11 maggio 2012.
- Presentazione del libro: *Testo sacro e libertà, Per una lettura critica del Corano*, di Nasr Hâmîd Abû Zayd, a cura di Nina zu Fürstenberg (I libri di Reset, Marsilio, Roma, 2012), Istituto dell’Enciclopedia Italiana, Roma, Italia, 17 aprile 2012.
- Convegno col titolo: “Assisi 1986 – 2011, la via del dialogo”, organizzato dalla Diocesi di Roma, Commissione per l’Ecumenismo e il Dialogo, Auditorium delle Pie Discepoli del Divin Maestro, Roma, Italia, 10 novembre 2011.
- Convegno sul tema: Cristiani e Mussulmani in Medio Oriente tra presente e futuro, nell’ambito del programma triennale dedicato a “Religioni e convivenza civile”, il titolo dell’intervento: Le ragioni teologico-giuridiche delle difficoltà, Brescia, Italia, Università Cattolica del Sacro Cuore, L’Accademia Cattolica di Brescia, 1 ottobre 2011.
- Convegno: un ponte tra le religioni, fede e libertà nell’Ebraismo, nel Cristianesimo e nell’Islam, nell’ambito del festival internazionale di documentari Sole e Luna, un ponte tra le culture, VI edizione, Adnane Mokrani: *la religione come esperienza e missione di liberazione, una lettura islamica*, Palermo, Italia, 6-8 luglio 2011.
- Pentecoste: in dialogo con le fedi viventi, La Preghiera nell’Islam tra sottomissione e prossimità divina (Islam – I^{ma} parte), Adnane Mokrani: *La preghiera rituale (salât): parole, gesti, significati (1^{ma} conferenza), La preghiera nel Corano e il Corano nella preghiera (2^{da} conferenza)*, Monastero di Camaldoli, Camaldoli, 17 – 19 giugno 2011.
- VI Congresso teologico: il testo biblico e il testo coranico, formazione e verità (*al-nass al.kitâbî wa al-nass al-qur’ânî: al-tashakkul wa al-haqîqa*), Adnane Mokrani: *l’esperienza religiosa e il testo: tra la prima discesa e la seconda discesa (al-tajriba al-dîniyya wa al.nass: bayna al-tanzîl al-awwal wa al-tanzîl al-thânî)*, Università Antoniana, Facoltà delle Scienze Teologiche e degli Studi Pastoral, Beirut, Libano, 24-25 giugno 2011.
- Studientagung der Fokolar-Bewegung zum der Plan Gottes für jeden Menschen, das Verständnis des Willens Gottes im Islam und im Christentum, Adnane Mokrani: *Der interreligiöse Dialog aus islamischer Sicht*, Innsbruck, Österreich, 5 März 2011.
- Konrad Adenauer Stiftung in Zusammenarbeit mit der Päpstlichen Universität Gregoriana, Auf dem Weg zum Menschen, Facetten europäischer Kultur, Etappen einer teleologischen Anthropologie, Adnane Mokrani: *Anthropologie im Islam: Die Frage nach dem Menschen in der islamischen Philosophie und Theologie*, Rom, 13. und 14. Oktober 2010.
- Forum Internazionale Democrazia e Religione, Associazione Cultura e Sviluppo Alessandria ACSAL, con il patrocinio del Ministero dell’Interno, Nuove presenze religiose in Italia un percorso di integrazione, titolo della sessione: Problematiche interculturali dell’integrazione, Adnane Mokrani: *Leggere il Corano a Roma*, Alessandria (Italia), 18-19 settembre 2010.
- Presentazione del libro: Adnane Mokrani, *Leggere il Corano a Roma* (Icône, Roma, 2010), con la partecipazione di: prof. Paolo Naso, docente presso “La Sapienza”, p.

Michel Saghbiny, Prefetto degli Studi del PISAI, Università degli Studi di Roma “La Sapienza”, Cappella Universitaria, Roma 8 giugno 2010.

- Festival Biblico, incontro interreligioso: l'accoglienza nelle Scritture delle principali religioni mondiali. Adnane Mokrani: *L'accoglienza nel Corano*, Vicenza (Italia), 30 maggio 2010.
- Convegno organizzato dall'Accademia di Scienze Umane e Sociali (ASUS), Caminantes, Percorsi e pellegrinaggi dalla Sardegna al mondo, Adnane Mokrani: *Il pellegrinaggio nell'Islam*, Sedilo (Sardegna, Italia), 6-8 maggio 2010.
- Presentazione del libro: Adnane Mokrani, *Leggere il Corano a Roma* (Icane, Roma, 2010), con la partecipazione di: prof. Paolo Branca (Università Cattolica di Milano), prof. Simone D'Agostino (PUG), Pontificia Università Gregoriana, Roma, 30 aprile 2010.
- Eine Studientagung Fokolar-Bewegung zum Thema Dialog Christentum-Islam, Grundlagen, Beispiele, Ermutigung statt. Adnane Mokrani, *Der interreligiöse Dialog aus islamischer Sicht*, Innsbruck, Österreich, 27 März 2010.
- Convegno Internazionale: Chiara Lubich da Trento al mondo: l'impatto di una Storia, Adnane Mokrani: *Il Movimento dei Focolari e il dialogo con i musulmani*, Trento, Italia, Università degli Studi di Trento, 26 febbraio 2010.
- Convegno “Del Pregare, Parole e gesti delle religioni”, organizzato dall'associazione ecumenica “Città di Dio”, Adnane Mokrani: *la preghiera islamica, sottomissione ed esaltazione*, Convento Frati minori del Monte Mesma, Ameno, Italia, 25 ottobre 2009.
- The First Seminar of the Catholic-Muslim Forum, as a member of the Islamic delegation, Rome, 4-6 November 2008.
- Sixth International Conference on Ethics and Environment Politics, Ethics and Climate Change, Scenarios for Justice and Sustainability, Public Session: Spirituality and Religions Facing Climate Change, with Amos Luzzatto and Gianpaolo Salvini SJ, Padova (Italy), 25 October 2008.
- International Conference: The Cross, the Crescent and the Ballot Box: Catholic and Islamic Dialogue on the Rule of Law and International Democracy Promotion, John Felice Rome Centre, Loyola University of Chicago (USA), Rome, 2-3 April 2008.
- Martyrdom in Islam, a conference in an Interreligious Forum on: the significance of in Judaism, Christianity and Islam, with Prof. Marc Ellis, Mgr Alvaro Ramazzini, Palazzo della Provincia, Rome, 24 march 2006.
- International Conference on: Nostra Aetate Today, the commemoration of the fortieth anniversary of the Vatican Declaration on Interreligious Relations, Pontifical Gregorian University, Rome 25-28 September 2005.
- “*The Cross of Mary: An Eastern Christmas*”, *A Sufi interpretation of the Qur'anic Account of Mary's Giving Birth*. A paper in: *Suffering and Hope in the Abrahamic Traditions*, International Colloquium, Pontifical Gregorian University, Rome, April 18-20, 2005.

- *Suffering and Meaning in Muslim Life*, a conference in the first Muslim-Christian Symposium of the Focolare Movement, entitled: Who is God for Us, Castel Gandolfo, 24-27 April 2005.
- Conference: “*Il dialogo: un modo d’essere e d’agire, riflessioni islamiche*”, (Dialogue: a way of being and acting, Islamic reflections). Course on “Experiences of Interreligious Dialogue”. Second semester, academic year 2002-2003. Gregorian Pontifical University, Institute of Studies on Religions and Cultures. 27 May 2003.
- Conference: “*Per una Missione Interreligiosa*” (for an Interreligious Mission). SEDOS 2003 Open Seminar. Call to a new vision of others and of ourselves through interreligious dialogue: focused on Islam. Istituto Patristico Augustinianum, Rome, 19 May 2003.
- Conference on: the Paths of Peace. An Interreligious meeting organized by St Joseph Convent of the Benedictine Order, Assisi, 30 April 2002.
- Conference on: Esclusivism as a Potential Violence. Cycle of conferences organized by the Association ‘Città Futura’ on: Reason and Catastrophe, the World after the 11th September. Cosenza (Italy), 22 February 2002.
- Seminar on the relationship between: Science, Ethics and Peace. University of Rome III, Faculty of Sciences and Mathematics, 16 January 2002.
- Interreligious meeting ‘United for Peace’, organized by the Foundation of Piacenza and Vigevano. Piacenza (Italy) 16 December 2001.
- The mystical experience of Angela of Foligno, the *Liber*: an inter-religious reading. A meeting organized by the Theological Institute of Assisi and the Circle of the Blessed Angela. Assisi-Foligno 1-2 December 2000. Paper: “Islamic Reflections on the *Liber*”, in Italian: *Riflessioni Islamiche sul Liber*.
- Interreligious Assembly, On the Threshold of the Third Millennium: Collaboration Between the Different Religions, Vatican City, October 24-29, 1999.
- Summer Seminar on: Religion, Pluralism and Globalization, Center of Christian-Islamic Studies, Balamand University, Balamand, Lebanon, August 16-25, 1999.
- Activities of the WCRP (World Conference on Religion and Peace), as a member of the Italian committee.
- Encounters of the Moslem friends of the Focolare Movement. June 1998, October 1999, November 2002, April 2007.