

CURRICULUM VITAE

CHRISTOPHER PAUL CLOHESSY

1. ACADEMIC QUALIFICATIONS

Bachelor of Sacred Theology (01-05-89. *Magna Cum Laude*. Pontificia Universitas Urbaniana. Rome. Italy)

Diploma in Pastoral Studies (12-06-98. *Summa Cum Laude*. Pontifical Institute for Arabic and Islamic Studies. Rome. Italy)

Certificate in Arabic Grammar (14-06-99. Dar Comboni. Cairo. Egypt).

Diploma in Arabic Studies (16-06-00. *Magna Cum Laude*. Pontifical Institute for Arabic and Islamic Studies. Rome. Italy).

Masters in Arabic and Islamic Studies (12-06-01. *Magna Cum Laude*. Pontifical Institute for Arabic and Islamic Studies. Rome. Italy).

Doctorate in Arabic and Islamic Studies (03-02-06. *Summa Cum Laude*. Pontifical Institute for Arabic and Islamic Studies. Rome. Italy).

2. ACADEMIC APPOINTMENTS

1990 Lecturer in Christology, Adult Education Program of the Archdiocese of Cape Town, Lecturer in Islamic Studies, St. Francis Xavier Seminary, Cape Town, Guest Lecturer in Islamics, St. Augustine's University, Johannesburg.

2003-2005 Lecturer, Pontifical Institute for Arabic and Islamic Studies, Rome, Lecturer in Islamic Studies, Pontifical Beda College, Rome.

2005-2009 Rector, St. Francis Xavier Seminary, Cape Town.

2015 Professor of Islamic Studies, Pontifical Institute for Arabic and Islamic Studies, Rome, Lecturer in Fundamental Theology, Ecclesiology, Mariology, Islam, Pontifical Beda College, Rome

3. PUBLICATIONS

4.1 ARTICLES

“Islām in South Africa” in *Encounter* n. 242, February 1998, Pontifical Institute for Arabic and Islamic Studies, Rome.

“Glimpses along a Sūfī Path” in *Encounter* n. 265, July 2000, Pontifical Institute for Arabic and Islamic Studies, Rome.

“Karbālā’, the Face of Islam Flushed” in *Encounter* n. 285, June 2002, Pontifical Institute for Arabic and Islamic Studies, Rome.

“The Gospel of Barnabas: A Précis” in *Encounter* n. 295, June 2003, Pontifical Institute for Arabic and Islamic Studies, Rome.

“Islamic Discourses” in St. Augustine Papers, vol. 4, n. 1, 2003, Johannesburg)

“Islam” in Trefoil, n. 266 (2003), n. 267 (2004), n. 268 (2005), n. 269 (2006), Johannesburg.

“Mary and Fātima in the Catholic and Shī‘a Traditions” in O’MAHONEY A et al., (eds.), *Catholics and Shi‘a in Dialogue*, Melisende Press, London 2004.

“Notes on Fātima, Daughter of Muhammad” in *Encounter* n. 314, April 2005, Pontifical Institute for Arabic and Islamic Studies, Rome.

“The Project of God: Muhammad and the *ahl al-kitâb*” in *Grace & Truth*, vol. 23, n. 2 (August 2006)

“Islam in South Africa” in *Grace & Truth*, vol. 23, n. 2 (August 2006).

“The Text of Barnabas I” in *Trefoil*, n. 272 (2007), Johannesburg.

“The Text of Barnabas II” in *Trefoil*, n. 273 (2008), Johannesburg.

“The Text of Barnabas III” in *Trefoil*, n. 274 (2009), Johannesburg.

“Christian-Muslim Encounters in South Africa” in O’MAHONEY A & LOOSLEY E., (eds.), *Christian Responses to Islam*, Manchester University Press, Manchester 2008.

“Mixed Marriage and Islamic Law” in *Trefoil*, n. 276 (2010), Johannesburg.

“Weeping Mothers: Tears and Powers in Fâtima and Mary” in *Islamochristiana* 36 (2010), Pontifical Institute for Arabic and Islamic Studies, Rome

“Notes on Fâtima, Daughter of Muhammad” in *Encounter* n. 314, April 2005, Pontifical Institute for Arabic and Islamic Studies, Rome.

“A Heart Attuned to Mercy: The Intercession of Mary and Fâtima” in *Encounter* n. 41/1, 2016, Pontifical Institute for Arabic and Islamic Studies, Rome.

“Some Notes on *mağlis* and *ta^cziya*” in *Encounter* n. 41/3, 2016, Pontifical Institute for Arabic and Islamic Studies, Rome.

“The Colours of Mourning. A Christian Reflection on Karbalā’ as Anamnesis” in *Islamochristiana* 45 (2019), Pontifical Institute for Arabic and Islamic Studies, Rome

4.2. BOOKS

Fatima, Daughter of Muhammad, Gorgias Press, New Jersey 2009 (2ND ed. 2018)

Half of my Heart. The Narratives of Zaynab, Daughter of 'Ali, Gorgias Press, New Jersey 2018