

CURRICULUM VITAE

Rev. Dr. Augustin Sawadogo
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I. LANGUAGES

In order of preference, I read, speak and write in French, English, Swahili, Arabic, Moore, Jula and Italian.

II. PUBLICATIONS

-Articles

1. Sawadogo, A., 2012. "A Christian among Muslims," in L. Magesa and M-C. Kirwen (eds.), *Exploring the Future of Mission in Africa: in Celebration of Maryknoll 100 Years in Mission*. Mias Books, Nairobi, pp. 69-75.
2. Sawadogo, A., 2022. "Muḥammad Rašīd Riḍā Riḥla ilā Qusṭantīniyya," in C. Intartaglia, M. Laviano and A. Salem (eds.), *Voyages et récits, Etudes Arabes* 119 (2022) 117-127.
3. Sawadogo, A., 2023. "Abū al-Faraġ ‘Abd Allāh b. al-Ṭayyib al-Baġdādī (c.980-1043 CE). The Usefulness of Prayers According to the Opinion of Philosophers," in C. Intartaglia, M. Laviano and A. Salem (eds.), *Chemins de vie, Etudes Arabes* 119 (2022) 97-105.

-Thesis Summaries

1. Sawadogo, A., 2020. "Dār al-Islām, the international order (niḡām) and the Arab nation (umma): a study on the political foundations (uṣūl) of the contemporary Islamic world," in C. Intartaglia, M. Lagarde and M. Wullobayi (eds.), *Du Ġihād au Jihadisme: Evolution historique des textes, Etudes Arabes* 117 (2020) 101-122.
2. Sawadogo, A., "Muslim education between *adab* and employability: the écoles franco-arabes (EFAs) in Burkina Faso," in C. Intartaglia, M. Lagarde and M. Wullobayi (eds.), *La transmission des savoirs: Questions autour de l'enseignement islamique, Etudes Arabes* 118 (2021) 101-128.

II. BOOKS REVIEW

1. Thomas David and Chesworth John (ed.), *Christian-Muslim Relations: A Bibliographical History*. Volume 12. Asia, Africa and the Americas (1700-1800), Brill, Leiden 2018, pp. 901.
2. Kane, O.O. (Ed.), 2021. *Islamic Scholarship in Africa: New Directions and Global Contexts*. Boydell & Brewer, Woodbridge, pp.492.
3. Maigamo, B. T., *Islamic Extremism and its Challenges to the catholic Missionary Activity in northern Nigeria Since 1999: A Missiological Study*, Pontificio Istituto Biblico Gregorian & Biblical Press, Rome 2020.
4. SOUNAYE Abdoulaye, CHAPPATTE André (eds.), *Islam and Muslim Life in West Africa: Practices, Trajectories and Influences*, ZMO Studien 42, De Gruyter, BerlinBoston 2022, vi + 236 pp.
5. BROWN Jonathan A. C., *Islam and Blackness*, Oneworld Publications, London 2022, xx + 396 pp.

IV. INTERNATIONAL CONFERENCES

1. Presented a paper at the 9th European Conference on African Studies-Cologne, 2023. **Paper Title:** Islamic Education between two worldviews? The Ecoles Franco-Arabes in Burkina Faso.
2. Presented a paper at the 2nd Sacred Texts Conference-Accra, 2023. **Paper Title:** “A new authoritative approach to interpreting the Qur’ān? Or a forbidden innovation (bid’a)? The case of the Cultural Committee of the Generation of the “three Testaments” (CCGT) in Burkina Faso, Ivory Coast and Mali”.
3. Animated a three-day international workshop on Muslim-Christian relations in Tunis, 2024. **Workshop Title:** « Relations Islamo-Chrétiennes: Progrès et Défis »

V. IN COURSE OF PUBLICATION

-Articles

1. “A new authoritative approach to interpreting the Qur’ān? Or a forbidden innovation (bid’a)? The case of the Cultural Committee of the Generation of the “three Testaments” (CCGT) in Burkina Faso, Ivory Coast and Mali”.
2. « Rapport sur la liberté religieuse au Burkina ».

VI. RESEARCH PROJECTS

-Articles

1. “Franco-Arabe teaching in French colonial politics of Islamic education: retracing its origins and expressions from Egypt to Algeria.
2. “Sacred texts between contexts and interpreters in Burkina Faso”

-Book

1. “Muslim Education between development and good conduct: the EFA in Burkina Faso”.

-Conferences

1. **Conference Title:** “*Ecclesium Suam: sixty years on.*” **Paper Title:** Muslim-Christian Dialogue: Fraternity without relativism (Nairobi-Kenya).
2. **Conference title:** “Islam and the Qur’an in colonial, anticolonial et postcolonial contexts in the Maghreb (19th-20th centuries)”. **Paper title:** “Franco-Arabe teaching in French colonial politics of Islamic education: retracing its origins and expressions” (Tunis-Tunisia).
3. **Conference title:** Colloque international sur les 125 ans de l’Eglise Famille de Dieu au Burkina Faso. **Paper Title:** « Relations Islamo-chrétiennes au Burkina Faso, quel héritage ? (Ouagadougou-Burkina Faso).

VII. HIGHER EDUCATION AND WORK EXPERIENCE

2023-2024	<p>Full-time lecturer</p> <p>Courses:</p> <ul style="list-style-type: none">-PI004 Introduction to the Sunna- 1L008 Islamic Texts: The Pillars of Islam-2I017 Arabic Texts from African Islam <p>Courses as assistant lecturer</p> <ul style="list-style-type: none">- 1L003 Translation from Arabic-1L006 Qur ān and Tafsīr I-2L006 Qur ān and Tafsīr II-Revision of Arabic Grammar
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	<p>Director of two Licentiate Thesis (MA)</p> <p>1. Thesis Title : La liberté de religion en Arabie Saoudite dans la pensée de Ṣāliḥ b. ‘Abd al-Raḥmān al-Ḥusayn.</p> <p>2. Thesis Title: Tafsīr sūrat al-iḥlās de Zayn al-Dīn ‘Abd al-Raḥmān b. Raḡab al-Ḥanbalī dans la compréhension du monothéisme dans un contexte de dialogue interreligieux africain.</p> <p>Reader of Licentiate Thesis (MA)</p> <p>1. Thesis Title: Interreligious Dialogue: A Journey from ahl al-ḍimmī to ahl al-waṭanī</p>
2022-2023	<p>Visiting lecturer at PISAI</p> <p>Courses:</p> <ul style="list-style-type: none"> - 1I011 Islam in context: Africa - 1L008 Islamic Texts: The pillars of Islam -2I017 Arabic Texts from African Islam <p>Course as assistant lecturer:</p> <ul style="list-style-type: none"> -1L003 Translation from Arabic <p>Director of Licentiate Thesis (MA)</p> <p>1. Title: Mariage musulman: Comprendre l’importance et l’obligation du mahr (dot) et de la nafaqa (entretien) dans la pensée de Nasība Muṣṭafa al-Buḡā.</p> <p>Reader of Licentiate Thesis (MA)</p> <p>1. Title : L’esprit des lois dans le droit islmique: le fixisme littéraliste et le pragmatisme juridique a l’épreuve des dynamismes internes de la šarī‘a une réflexion contemporaine sur le ḡihād.</p> <p>2. Title: A comparative study of human rights in Islamic and western perspectives: special focus on freedom in Islam according to ‘Abd Allah b. Bayyah.</p>
2021-2022	<p>Visiting lecturer at PISAI</p> <p>Course:</p> <ul style="list-style-type: none"> - 1I011 Islam in Context: Africa <p>Reader of Licentiate Thesis (MA)</p> <p>1. Title: l’Islam et l’indélébilité de la culture traditionnelle noire : de l’apport de al-islam al-aswad de MOHAMED Chakroun au cas de l’islam camerounais, car Chakroun ne parle pas du cas spécifique du Cameroun.</p> <p>2. Title: La portée eschatologique des bonnes actions des non-Musulmans selon la théologie Islamique.</p>

2020-2021	<p>Visiting lecturer at PISAI</p> <p>Course: - 11011 Islam in Context: Africa</p> <p>Seminar</p> <p>-Seminar on Islam to Novices of the Missionary Sisters of Our Lady of Africa Bobo-Dioulasso-Burkina Faso</p>
2018-2022	<p>*Italian language course to complete B2 at Prolingua International-Rome</p> <p>*18-04-2022: Viva for PhD in Religions (Islamic Studies) at the School of Oriental and African Studies (SOAS)-London-England.</p> <p>Thesis Title: Muslim Education between <i>Adab</i> and Employability: the <i>Ecoles Franco-Arabes</i> (EFAs) in Burkina Faso.</p> <p>-Lead Supervisor: Dr. Jörg Haustein, University of Cambridge. -Second Supervisor: Dr. Tejani Shabnum, SOAS.</p>
2015-2017	<p>*Licentiate in Arabic and Islamic Studies (MA). Pontifical Institute for Arabic and Islamic Studies (PISAI)- Rome.</p> <p>Thesis Title: The Concepts of <i>Dār al-Islām</i> and <i>Dār al-Ḥarb</i> and their Role in Contemporary Global <i>Ġihād</i> in the Understanding of Riḍwān al-Sayyid.</p> <p>-Supervised by Rev. Dr. Sarrió Cucarella Diego.</p> <p>*Diploma in Arabic and Islamic Studies.</p> <p>*Three Month Study of Italian-Rome-Italy.</p>
2012-2015	<p>*Priestly Ministry</p> <p>*Youth Chaplaincy at Our Lady Queen of Peace Parish in the Diocese of Nairobi-Kenya.</p>
2012	<p>*Three Month Study of Swahili. Dar es-Salam-Tanzania.</p> <p>*Talk on Christian Muslim Relations to French speaking Expatriates Dar-es-Salam-Tanzania.</p>

2008-2012	<p>*Diploma in Theology. Tangaza College, Nairobi-Kenya.</p> <p>*Master of Arts in Theology. Duquesne University of the Holy Spirit.</p> <p>Thesis Title: the Mystery of the Presence of Christ in Christianity and in Islam. The Foundation for Christian-Muslim Dialogue.</p> <p>-Supervised by Rev. Dr. Fr. Michael McCabe Submitted in May 2012.</p>
2006-2008	<p>*Certificate of Written Arabic and Islamic Studies. Africa International University Khartoum-Sudan.</p> <p>I also worked with Muslims and Christians in schools and youth centers at St. Stephen Parish- Khartoum during this time.</p>
2005-2006	<p>*Spiritual Formation/Novitiate . Bobo-Dioulasso, Burkina Faso.</p>
2002-2005	<p>*Diploma in Philosophy and Social Sciences. Major Seminary-Maison Lavigerie, Ouagadougou-Burkina Faso.</p>

VI. PRIMARY AND SECONDARY SCHOOL EDUCATION

1998-2002	<p>*Secondary School I began my secondary school education first in Solenzo then completed it in Dedougou.</p>
1991-1998	<p>*Junior Secondary School I began my junior secondary school education first in Kouka then completed it in Solenzo.</p>
1984-1991	<p>*Primary School I spent all my primary school years in Sama, my native village.</p> <p>*Nationality: Burkina Faso</p>